

**Mercury Classic**  
**MIDDLE SCHOOL**  
**Cross Country Invitational**

- DATE:** Thursday, September 16, 2021
- LOCATION** Riverdale Regional Park (formerly Adams County Fairgrounds Park)  
9755 Henderson Road (124<sup>th</sup> Ave), Henderson CO 80640
- SPONSOR** Brighton High School
- DISTANCE** 1,600 Meters – Elementary  
3,200 Meters – Middle School  
5,000 Meters – High School
- SCHEDULE** The time schedule for the meet is as follows:
- |              |                                       |
|--------------|---------------------------------------|
| 3:00-4:30 pm | Packet pick-up                        |
| 4:00 pm      | Boys – Middle School                  |
| 4:30 pm      | Girls – Middle School                 |
| 4:40 pm      | High School Coaches Meeting           |
| 5:00 pm      | All Gender Elementary (hand-timed)    |
| 5:15 pm      | Boy's HS (Unlimited entries/5 score)  |
| 6:00 pm      | Girl's HS (Unlimited entries/5 score) |
- REGISTRATION** **Google Form:** <https://forms.gle/ir5oA41C5BAGhn4p7>  
**Sign athletes up via coMileSplit NO LATER THAN 11:59 pm Tuesday, September 14th.**  
**No online registration necessary for Elementary**
- COST**
- \$60 Middle School Single Gender Team (up to 10 same gender athletes)*  
*\$100 Middle School Both Gender Teams (up to 10 male entries + 10 female entries)*  
*\$120 Middle School Single Gender Team (up to 25 same gender athletes)*  
*\$200 Middle School Both Gender Teams (up to 25 male athletes + 25 female athletes)*  
*For Teams with more than 26 or more same gender athletes, please add \$3 per athlete entered*  
*\$20 for Unattached Middle School Individual Entry*
- AWARDS** **Elementary/Middle School:** Overall MS Team  
Plaque & Top Ten Ribbons distributed to Coaches immediately after races.  
No Awards Ceremony.
- SCORING** Middle & High School will be Electronically Timed. Coaches must time Elementary
- TIMER** Colorado Race Timing
- CHECK IN** Coaches check in at the northeast pavilion (east of the start/finish near the road) for your packets and any last minute instructions.

**PARKING**

All buses need to park in the lot west of the main grass field near Adams County Fairground Waymire Dome and Exhibit Hall. **Buses and team vans SHOULD NOT enter the dirt lots.**

**TEAM TENTS**

Teams may use the available pavilions or set up tents on the grass area in the center of the field. *Please be conscious of the course as you set up your tents.*

**COURSE**

The course will be marked with flags and chalked/painted arrows. Landscaping flags will be used to mark the whole of the course--blue flags on your right and red flags on your left--and 6ft directional flags will mark straight-aways and major turns. Intersections will be blocked. The running surface will consist of grass and dirt paths. Time will be announced to the runners at the one mile and two mile marks. Maps will be available via email prior to the race.

**FACILITIES**

**Port-o-Potties** are available at the park. No running water. Dressing shower facilities will not be available. Coaches should pick up their packets at the scorer's table east of the start line.

**IMPORTANT**

Please pay your entry fees prior to the Invite day. Teams in good payment standing will receive an Invitation over the summer for the following season.

**MEET  
DIRECTOR**

Coach Karen Smidt 303.621.4540 or 303.655.4209